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## The Revelation of Jesus Christ: MMVII A.D.

### KJV Logic - Working Hypothesis: MCMLXXII through MMXII

#### **A Literal, Spiritually-Grammatical, Historical Method of Interpretation from The Living Word.**

I believe the Hebrew and Greek, English translations of the King James Bible has preserved the delicate weaves of mystery with the prophet interpretations within this Holy technique. Whereby, days are revealed in all his epistles, from the first oracles of Genesis, and from the sixth chapter of Revelation. As a guide for interpretation, we look to identify the form, style, and mode of revelatory language to understand the types of literary devices and techniques used in the model. The purpose of this interpretation is to discover the mystery of Christ in the 21<sup>st</sup> Century.

But in order to read the implicit commentaries in the mysteries of God, we need know things that have occurred from everlasting. The heaven was created in righteousness by the Wisdom of God in the Word of the LORD, and the earth created in truth. But Satan corrupted the creation with another doctrine: unrighteous and contrary to the ways of the LORD. The doctrine was cursed, Eve was beguiled and Adam did eat of the fruit of the tree of knowledge and he and his wife knew that they were naked; and *his* “house from heaven” dissolved, as said in [2<sup>nd</sup> Corinthians V](#), and knowing of their nakedness, Adam and Eve were ashamed. His faith was corrupted and he would die in the Spirit of the first day, the day he was created.

The Lord’s doctrine is mentioned favorable the first four times in the OT,

The strange doctrine may be logically associated: may be, “strange apparel” in evidence of that cursed doctrine which can be because he “hearkened unto the voice of his wife And the whole earth was of one language, and of one speech. Therefore, flesh must be reconciled by faith, as done by the Lamb of God when he was crucified from the foundation of the

world; in the great city, which spiritually is call Sodom and Egypt, as said in [Revelation 11:8](#). Now, the souls of all men, women and children may be reconciled by the blood of his cross, as it is written in the book of the generation of Jesus Christ, today, the fourth day.

There are actually two mysteries of concern here: there are the mysteries of “hidden wisdom,” as said in [Ephesians III](#), and the mystery in which they spake, [1<sup>st</sup> Corinthians II](#). In addition, there are narratives for two different groups, with two different understandings; from two different perspectives. One group is from the third day, between *the two places*, “ignorant,” is found in the chapter, and the second group is of the fourth day, hidden in a mystery; but in [2<sup>nd</sup> Peter](#), all is woven into one. Genesis and Revelation, with Psalms and Proverbs, are foundational for the matrix of text in the KJV Translation, as demonstrated by the apostle Paul, and put forth in [2<sup>nd</sup> Peter](#).

The second epistle of Peter is an active demonstration. It is given in three chapters, perhaps, as an image of the model, to acknowledge the three day Testimony. Set up in [1:20](#), for the third day, with the words, “**Knowing this first**,” establishing that all prophecy is shared amongst holy men of God who spake *as they were* moved by the Holy Ghost. “**Knowing this first**,” begins the model Testimony in [3:3](#), as a guide for the reader, reading the implicit narratives.

The KJV Bible offers the history of days in a continuous, comprehensive story, beginning in [Genesis 2:4](#), and ending with [Revelation](#). It is told by the Spirit of God from everlasting, when the heavens and the earth were created, as said in [Proverbs VIII](#) and were made by the third day, as recorded throughout Old Testament text. Therefore, New Testament prophecy was said from the third day, which for the reader is the fourth day, knowing this earth is hidden in a mystery.

The demonstration beginning in [3:3](#) is carried by the words, “day,” and “water.” “Day,” is used six times, perhaps as a reference to Genesis I; but in verse three, it is plural. Could this be acknowledgement for the plurality of, “heavens,” in [Genesis 2:1](#), and, “Seas,” in [Genesis 1:10](#), unto one, “sea,” in [Revelation 21:1](#). But also for the [Spirit](#) of God in the Word of the LORD, one, “in the beginning;” whereas, the light shineth in darkness from everlasting and

the evening and the morning were the first days in Testimony of the days of Creation.

The Spirit uses multiple allusions to form the implicit narratives in 2<sup>nd</sup> Peter 3:3 with the phrase, "Knowing this first," begins with allusions of "everlasting," regarding Psalms 92:5 and, "days," as a "remembrance," from 3:1. Wherefore by connotation, Hebrews 5:13 uses, "milk," to show verse ten of Isaiah 28 in the literary technique, by relating with, "ignorant," in verses five and eight of 2nd Peter and, "death," in fifteen for, "perished," in verse six. This illustrates the logical process at these levels of communications, and there may be others also.

"Water," is found in the chapter three times for the three day Testimony, by which the two in verse five acknowledge the second day with the two in Genesis 1:7 and the third in verse six, the third day, as said in Genesis 1:9 with, "perished," for inclusion de Genesis 7:22. Therefore, and rightly so, verse seven is from the third day, and by way of **remembrance**, the second, "day," is the second of six "days." Thus the third day is referenced with the words, "the heavens and the earth, which are now," but knowing the third and the fourth, "day," in verse eight, become the fifth & sixth days, now by interpretation and reiterate in verse ten & twelve. Finished in verse thirteen; on the sixth day like Genesis I, and like Revelation, with "a new heaven and a new earth." Thus, the versatility of textual application is related and fond to be limitless yet personal; for the words may be read with 21<sup>st</sup> Century context.

**"Knowing this first,"** may be used to set up the explicit commentary in 2<sup>nd</sup> Peter 1:20, but also, with 3:1-2, the implicit commentaries from 3:3. which may or may not have relevance to the explicit meaning as seen here; but as a guide amongst the words of holy men of God who spake *as they were* moved by the Holy Ghost. There are recurring patterns acknowledging specific ideas. **"Knowing this first,"** begins the model in 3:3, having allusion of "everlasting," and, "days," as a "remembrance," *in the beginning*. Wherefore, Hebrews 5:13 may show verse ten of Isaiah 28 as applicable by using, "milk," for, "ignorant," in verses five and eight of 2<sup>nd</sup> Peter; and, "death," in fifteen, for "perished," in verse six.

The story for “the waters” ends here, on the third day, Wherefore the reader, knowing data for understanding the way of the dispensation today the fourth day, by which by interpretations the third and fourth, “day,” become the fifth and sixth days, recorded in [Revelation 20:1~6](#) and [Revelation 20:7](#), respectively.

Direct reference from, “watch in the night,” in [Psalms 90:4](#), to Jesus in [1<sup>st</sup> Thessalonians 5:2](#) and the fourth day, but said from the sixth day, in which the fifth day is but as yesterday.

You may find significant with. **“by the same word are kept in store,”** and, **“was written over him in letters of Greek, and”** *English* “, and Hebrew,” from [Luke 23:38](#) through the seamless coat he had at the cross, from [John 19:23](#).

Jesus said, in [John 16:12](#) that he had, “yet many things to say, but ye cannot bear them now.” But now, after the Spirit of truth is come, we have Science, in order that we may understand the meaning of, "dispensation," in [Colossians 1:25](#).

We get the feeling the Creation/Week is a re-occurring event. If this is true then it could be explanation for how there can be truth in contradiction. Believing, scripture is with a candid approach to know you and grow you...

I honestly believe these two (consecutive) statements below are in regards to type dominant male society and actually have nothing to do specifically with women, “today,” which is the mystery for the reader. Notice that the, “no private interpretation,” stipulation from 2<sup>nd</sup> Peter 1:20-21 is covered here by two consecutive verses by which, if the relation exist, favor in understanding knowledge, in regards the consecutive verse with male favor in the example above. This use of, “likeness,” as a method of communication and reference, appears to be common throughout KJV text.

1 Corinthians 14:34~KJV - Let your women keep silence in the churches: for it is not permitted unto them to speak; but *they are commanded* to be under obedience, as also saith the law.

1 Corinthians 14:35~KJV - And if they will learn any thing, let them ask their husbands at home: for it is a shame for women to speak in the church.

To verify this, “logic of letters,” as the voice of the Spirit; we must find it in play throughout Old Testament Record. Beginning with the Prayer said in [Psalm XC](#), which is in remembrance of the everlasting, from the beginning, *unto* the first day in [verse two](#). The second and third days are gathered into [verse three](#); the sixth day is in [verse four](#), with the fifth day, “a thousand years ... as yesterday,” and the fourth day hidden in, “but as a watch in the night,” <sup>[4]</sup> with second day reiterations in [verses five and six](#). The Prayer changes in [verse seven](#) and again in [verse twelve](#), to continue in [chapter 91](#) with praise for the power of God in the Word of the LORD, of the third day; hence, Moses was, “the man of God,” and the Word, was called, “Lord.”

A Psalm for the Sabbath day is in the next six chapters that with our model testimony form a picture of the Creation. Where [Psalm XC](#) is from everlasting, unto the third day in [Psalm XCI](#), in which [Psalm XCII](#); the third chapter, begins a Psalm Song for this (three day) sabbath, from which comes a three day narrative in [Psalm XCIII](#), reflecting [Psalm XC](#) & [Psalm XCI](#) by [verses i](#) and [ii](#).

The third day is sought in [verse three](#) with, “floods,” and is found with, “many waters,” in [verse four](#) from [Revelation 19:6](#)-KJV, in which, “waves,” identify with, “Seas,” in [Genesis 1:10](#) according to, “Thy testimonies,” in [verse five](#). The second day is reference in [Psalm XCIV](#), third day in [Psalm XCV](#), by which this Psalm Song for the Sabbath is finished, unto a new song in [Psalm XCVI](#), as said in [Revelation 5:9](#) and [Revelation 14:3](#).

Psalm 90:2-KJV - Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou *art* God.

Genesis 17:8-KJV - And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

Habakkuk 1:12-KJV - [i]Art[/i] thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction.

Ephesians 3:7-KJV - Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

Ephesians 3:8-KJV - Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

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Let's say, for example that we are interested in learning about, "And the Spirit of God moved upon the face of the waters," in [Genesis 1:2](#)-KJV and use, "in the beginning" from [Genesis 1:1](#)-KJV as our search criteria. The first candidate is the second occurrence following Genesis, which is the third biblically; considering [Judges 7:19](#)-KJV to be out of context for this particular search at this particular time. However, in the last verse, first chapter of the book of [Ruth](#), there are many things to offer revelation of the mystery, as it may be hidden in a mystery. Beginning with the phrase, "So Naomi returned," as an implicit reference to Genesis 3:15, when considered as it follows, "her daughter in law," the mystery begins to unfold with mention of, Bethlehem and, of course, "beginning of barley harvest," as implicit reference to [Revelation 6:6](#) and, [Genesis 8:22](#). "Bethlehem in the beginning," is for the virgin birth of Jesus Christ and, "which returned out," as allusion for the third day. And in [2nd Samuel 21:9](#)-KJV beginning with "And he delivered" uses the words, "seven," "in the days of harvest, in the first days," with, "in the beginning," to acknowledge this commentary as Testimony of days of Creation. Remembering the book of [Ruth](#) as a path to [Isaiah 11:1](#)-KJV with, "Jesse" & "David" in [4:17](#), and "David" & "Jesse" in [Matthew 1:1 & 1:5](#)-KJV in which, "Bethlehem," is according to [Matthew 2:6](#) and "barley" as used in [Revelation 6:6](#). We have found the pattern of days and look to find the purpose, beginning with [Genesis 3:15](#) and [Revelation 12:2](#), because of the feminine reference; and we find, "woman in travail" in [Jeremiah IV](#) verse thirty-one led by the three day narrative beginning with "without form, and void" and then to [Proverbs 8:25](#) with "mountains" in verse twenty-four and to [Genesis 3:10](#) with "no man," and "fruitful place was a wilderness," etc. This is direct reference to Adam's sin

[Jeremiah 4:23](#)-KJV - I beheld the earth, and, lo, *it was without form, and void*; and the heavens (collectively: manifestation of, "the deep"), and they had no light (darkness).

RE: [Genesis 1:2](#)-KJV - And the earth was without form, and void; and darkness was upon the face of the deep.

And the Spirit of God moved upon the face of the waters.

RE [Proverbs 8:22](#)-KJV The LORD possessed me in the beginning of His way, before his works of old. And it is this, "before his works of old," which established *today* as the fourth day in Genesis one. RE: [Proverbs 8:23](#)-KJV - I was set up from everlasting, from the beginning, or ever the earth was.

[Jeremiah 4:24](#)-KJV - I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.

RE: [Proverbs 8:25](#)-KJV - Before the mountains were settled, before the hills was I brought forth:

[Jeremiah 4:25](#)-KJV - I beheld, and, lo, *there was* no man, and all the birds of the heavens were fled.

[Jeremiah 4:26](#)-KJV - I beheld, and, lo, the fruitful place *was* a wilderness, and all the cities thereof were broken down at the presence of the LORD, *and* by his fierce anger.

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Jeremiah 4:27-KJV - For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end.

Jeremiah 4:28-KJV - For this shall the earth mourn, and the heavens above be black: because I have spoken *it*, I have purposed *it*, and will not repent, neither will I turn back from it.

Jeremiah 4:29-KJV - The whole city shall flee for the noise of the horsemen and bowmen, as in [Revelation 6:2](#); they shall go into thickets, and climb up upon the rocks: every city *shall be* forsaken, and not a man dwell therein.

Jeremiah 4:30-KJV - And *when* thou *art* spoiled, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; *thy* lovers will despise thee, they will seek thy life.

Jeremiah 4:31-KJV - For I have heard a voice as of a woman in travail, *and* the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, *that* bewaileth herself, *that* spreadeth her hands, *saying*, Woe is me now! for my soul is wearied because of murderers.

2 Peter 1:20~KJV - **Knowing this first**, that no prophecy of the scripture is of any private interpretation.

2 Peter 1:21~KJV - For the prophecy came not in old time by the will of man: but holy men of God spake *as they were* moved by the Holy Ghost.

2 Peter 3:1~KJV - This second epistle, beloved, I now write unto you; in *both* which I stir up your pure minds by way of **remembrance**:

2 Peter 3:2~KJV - That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

2 Peter 3:3~KJV - **Knowing this first**, that there shall come in the last **days**<sup>1</sup> scoffers, walking after their own lusts,

2 Peter 3:4~KJV - And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

2 Peter 3:5~KJV - For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the **water**<sup>3</sup> and in the **water**:<sup>2</sup>

RE: Genesis 1:7~KJV - And God made the firmament, and divided the **waters** which *were* under the firmament from the **waters** which *were* above the firmament: and it was so. And the story of the waters begins here with, “ignorant.”

2 Peter 3:6~KJV - Whereby the world that then was, being overflowed with **water**,<sup>1</sup> **perished**:

RE: Genesis 1:9~KJV - And God said, Let the **water** under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.

RE: Genesis 7:22~KJV - All in whose nostrils *was* the breath of life, of all that *was* in the dry *land*, **died**.

2 Peter 3:7~KJV - But **the heavens and the earth, which are now, by the same word are kept in store**, reserved unto fire against the **day**<sup>2</sup> of judgment and perdition of ungodly men.

2 Peter 3:8~KJV - But, beloved, be not ignorant of this one thing, that one **day**<sup>3</sup> *is* with the Lord as a thousand years, and a thousand years as one **day**<sup>4</sup>.

2 Peter 3:9~KJV - The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

2 Peter 3:10~KJV - But **the day<sup>5</sup> of the Lord** will come **as a thief in the night**; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

2 Peter 3:11~KJV - [i]Seeing[/i] then [i]that[/i] all these things shall be dissolved, what manner [i]of persons[/i] ought ye to be in [i]all[/i] holy conversation and godliness,

2 Peter 3:12~KJV - Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

2 Peter 3:13~KJV - Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

2 Peter 3:14~KJV - Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless.

2 Peter 3:15~KJV - And account [i]that[/i] the longsuffering of our Lord [i]is[/i] salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;

2 Peter 3:16~KJV - As also in all [i]his[/i] epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as [i]they do[/i] also the other scriptures, unto their own destruction.

2 Peter 3:17~KJV - Ye therefore, beloved, seeing ye know [i]these things[/i] before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

2 Peter 3:18~KJV - But grow in grace, and *in* the knowledge of our Lord and Saviour Jesus Christ. To him *be* glory both now and for ever. Amen.

First giving thanks to God through Jesus Christ, I offer this work in the fear of the LORD, for the glory of God that the Son of God might be glorified thereby. Amen & Amen.

My Doctrinal Statement

Kenneth G Redden

A handwritten signature in black ink that reads "Kenneth G Redden". The signature is written in a cursive style with a large, prominent 'K' and 'R'.

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my poem: This Wood Guitar